CANADA'S NATIONAL JEWISH NE
COMP
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OTTAWA ONT

BLACK JEWS IN ETHIOPIA COMING HOME (page 3)

THE CANADIAN JEWISH NEWS

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Sol Machat Jewel Salon
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Canada's Foreign Minister, the Hon. Mitchell Sharp, on his last visit to Jerusalem discussing Mideast with Premier Golda Meir.

Canada 'not opposed' to Phantoms for Israel

OTTAWA "CONCERNED" ABOUT SOVIET "BUILDUP" IN EGYPT

Mitchell Sharp sets record straight

Exclusive CJN Report

The Honourable Mitchell Sharp, Canada's Minister for External Affairs, in a communication to the editor of The Canadian Jewish News stated that "the Soviet build-up in the United Arab Republic . . . is causing very grave concern" to Canada and the N.A.T.O. alliance.

Also, Mr. Sharp in the same statement issued to this newspaper on Tuesday, June 16th, declared that he "expressed no opposition, and I do not do so now, to the possible sale of military aircraft to Israel."

In the same statement Mr. Sharp refutes entirely the report carried by The Canadian Jewish News on June 5th – also published in most Canadian newspapers in reports from the N.A.T.O. meeting in Rome – "that I had expressed opposition to the supply of Phantom jets to Israel." The Honourable Secretary of State says in the same communication that such treatment of these reports was "unfair".

Mr. Sharp also repeats a statement made in the House of Commons last Friday in which he called all these press reports "entirely inaccurate".

The Minister also suggests we should have checked the accuracy "by asking me what I had said."

(The full text of Mr. Sharp's communication appears on page 3).

The Canadian Jewish News did contact the Department of External Affairs prior to the publication of the June 5th issue. However, the Department spokesman – who obviously had not consulted Mr. Sharp – did not deny the the press reports. In fact he must have been mistaken when he told The Canadian Jewish News that such a statement by the Foreign Minister would be consistent with established policy.

EXPECT LEBANON CRISIS

Diplomatic sources predict a new crisis in Lebanon where the Al Fatah has been trying to control the government in the same manner it has imposed its policies upon Jordan.

The Jordanian government informed the United States that its agreement with Al Fatah prevents the more radical Palestine Liberation Organization of George Habash from taking over control of the country. It also strengthens the position of the West in Lebanon and Saudi Arabia.

However, informed sources at the United Nations say that the consolidation of Al Fatah in Lebanon and Jordan is only camouflaged by the King of Jordan and the government of Lebanon. The blood bath in Amman last week, in which 1,000 Arabs lost their lives, is only a prelude to new riots and battles. At this moment it suits Al Fatah leader Arafat to operate under the mask of the legitimate governments in Jordan and Lebanon.

CANADIAN WOMAN WHO HAD ALMOST CAUSED A CABINET CRISIS IN ISRAEL. - The picture above is now on the front pages this week of all Israeli dailies. It shows Helen Seidman, who was born Helen Shannon to a Christian family in Canada, and entered a kibbutz in 1965; her 3 children; her husband.

When Helen came to Israel she was 32 years old and divorced. She brought with her a daughter Ruth from her first marriage. In the kibbutz Nahal-oz she became one of the family, and fought in the 1967 war. Subsequently, during a trip to Mexico, she married in a civil ceremony kibbut member Benjamin Seidman. Helen, who now has two more children by her second marriage, tried to register them as being of Jewish religion. However, according to the law of Israel they could be only of Israeli nationality but not of the Jewish faith because their mother did not convert according to the orthodox law. Only children born from a mother of the Jewish faith are recognized as being of the Hebrew religion.

When the reform organization in Tel Aviv found out about Mrs. Seidman's problem, it hired a lawyer, Ben Menashe, who launched a legal fight for Mrs. Seidman's right to register her children as Jews by religion. The Ministry of Interior rejected the demand. The problem was discussed at the cabinet level and the three ministers representing the National Religious Party threatened to resign if the government accept the Reform conversion.

The Rabbinite of Israel does not recognize conversions by Reform rabbis.

Last week the leaders of the religious parties in Israel stated that accepting people into the Jewish faith because they live in Israel would be racial discrimination. It would diminish the stature of non-Jews who are equal citizens of Israel but belong to another religious community. Those who desire to be Jews by religion, they said, must convert according to religious laws.

This Monday Mrs. Seidman was converted by the Chief Army Chaplain, Shlomo Goren, in a second orthodox ceremony. Now all her children, upon her demand, have become Jewish by religion -- and a cabinet crisis was averted.

Commentary

by M.J. NURENBERGER

SOVIET ENGAGEMENT THE THIRD PHASE

Reports emanating from Moscow and from sources close to the Soviet propaganda machine in Washington and Helsinki concerning Israeli-Russian discussions about the Suez have proven to be no more than a Red canard. In Jerusalem the Israeli Government flatly denied these "persistent reports" as a new Soviet gimmick to cover up the continuous activities of Russia in her conspiracy to destroy the Jewish state.

*****

At this moment perhaps it is relevant to review the Middle East situation. After all, it has become obvious even to armchair strategists that we now are entering a new phase in the Soviet engagement in the Middle East. Because of Moscow's manoeuvers and NATO'S "neutrality" in the face of a concentrated attack against the Western world's most important position, the USSR is coming close to achieving its objectives in the Middle East: to be able to decide whether there should be peace or outright war.

*****

The Soviet stooges in the so-called guerrilla organizations now seem to have taken a new approach vis-à-vis Washington: they are blackmailing Nixon into "neutrality" between the Jewish state under Soviet assault or an all-out attack against American investments in that part of the world. Arafat "warned" the United States of a new Vietnam should the American Government continue to consider military aid to Israel. All the tricks of the Goebbels propaganda – leave the problem of the Jews to us, sacrifice them on the altar of your oil interests – are here to behold plus the Soviet intrigue. Unless the United States realizes that no sacrificial offering, no appeasement, will save the West, the next countries to fall under the tutelage of the Soviet Union through some quislings will be, in that order, Lebanon and Saudi Arabia.

I should like to be on record of having predicted it.

The United States cannot save its prestige in the Arab world by succumbing to the new blackmail of the Soviet agents in the Middle East.

*****

We remember the Soviet Union's agitation of the Arab world against Israel on the eve of the Six-Day War. Moscow, and Moscow only, carries the responsibility before history for the debacle of the Arab government whom she had armed for attack against Israel.

After the Arab defeat, she sold the United States a premature ceasefire instead of armistice and peace negotiations. At that time she openly acted the dove while secretly advising Nasser not to make peace. Nasser was promised new weapons as payment for the Khartoum resolution, rejecting any contact with Israel.

Now the Soviet Union has entered the conflict as an active participant on the Egyptian front. Unless the Western world ceases to play with fire and to rely upon the newest Soviet comedy of presenting Al Fatah as a force unconnected with the Red conspiracy, the Soviet Union will be free to rule the Middle East completely.

Every child understands: the Soviet contention – that Jerusalem's refusal to openly state its conditions for peace prevents peace negotiations – is a camouflage of the truth.

*****

At this moment the Russians are making an effort to sell the United States another bill of goods: Washington should coerce Jerusalem into accepting "defeat" publicly by retreating to the '67 borders. Of course, this cannot happen for if it were accepted by the Israeli Government, it would mean that Moscow would be able to deliver the goods.

Needless to say, Israel is not alone in its refusal to surrender to the Soviet Union, thus strngthening more her position in the Middle East.

In his statement to Congress in February, Nixon himself described any effort by the Soviet Union to secure for herself a predominant position in the Middle East as "a matter of grave concern" to the United States.

The moment for grave concern has arrived. The patching up of the guerrilla revolt in Jordan, the face-saving formula accepted by Hussein, is another form of camouflage which may be welcomed by some officials in the State Department who believe in postponing decisions. They are doing their utmost to present the guerrilla devil as not so evil as he looks. The Soviet Union is cooperating by such propaganda as last week's report concerning the Suez.

In effect, what does this new Soviet gimmick mean? Ivan the Innocent is interested only in "freeing" the Suez Canal.

Will the West fall into this new trap by refusing Israel the tools to defend itself? Or will she stand firmly by Israel, which is the last position of the free world in its confrontation with the Red conspiracy?

Peres warns Moscow: 'not Czechoslovakia!'

London, (JCNS). - "Dangerous as the presence of Russian weapons and Russian military personnel in Egypt is, even more dangerous is the Soviet intention of realizing the Soviet dream of domination in the Middle East".

This opinion was given here by Mr. Shimon Peres, Israel's Minister in charge of the Occupied Territories when he addressed the Guild of Jewish Journalists.

He said that behind the Soviet military involvement in the Arab-Israeli conflict was a wider concept with far-reaching implications.

That new concept had recently been spelt out in an article in the party organ "Pravda" which implied clearly that because of the weakness and disintegration of the United States and the divisions in Europe the old Russian dream of dominating the Middle Eastern areas could now be realized.

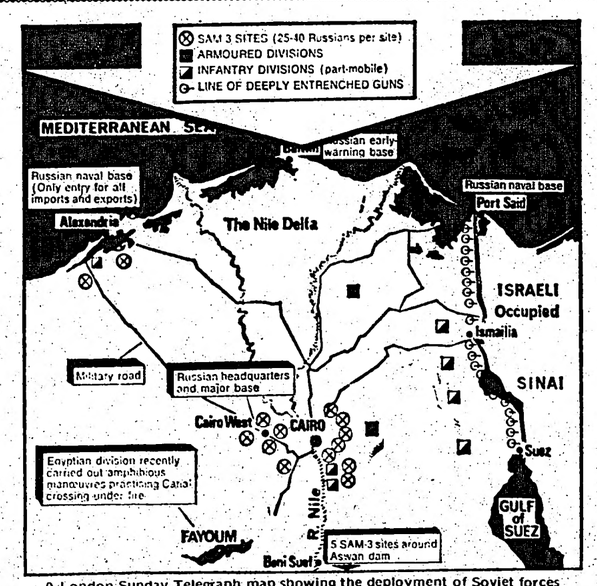
He was not surprised at the reaction of the Western Powers to the Soviet involvement on the Arab side against Israel. For it was a well-established pattern, dating back to the Munich appeasement, whereby all the pressure by the Great Powers was being applied not against the powerful aggressor but against his weak victim.

"However, Israel is not going to play the part of Czechoslovakia in 1938 and 1939", Mr. Peres asserted. "If we are forced to model ourselves on others, in meeting the Soviet challenge, we shall behave like Yugoslavia which withstood Soviet pressure until her position was fully recognized and respected by all, especially in the West".

He was certain that "at a price paid in nerves, tension and sacrifice" -- Israel could hold out until the Western Powers would realize, as they were bound to do sooner or later, that the new Soviet daring in the Middle East was a grave threat to all.

"Our problem therefore is to bridge the time gap between the present Russian threat and the realization of its real scope and nature by the Western Powers. In the meantime, our strategy must remain as it is, namely: to contain the Soviet involvement, and to convince the Egyptians that they cannot win their war of attrition".

Mr. Peres, whose plan for the amelioration of the economic position of the Arabs in the occupied Territories, especially refugees, was recently accepted by the Government, also outlined the measures which had been taken in the economic and social fields.



A London Sunday Telegraph map showing the deployment of Soviet forces in Egypt and the main Egyptian dispositions along the Suez Canal and behind it

Israel's Defence Minister, Mr Moshe Dayan watches from the Suez Canal as Israeli jets streak across to bomb Egyptian military positions across the waterway

NEO-NAZI VANDALISM IN MUNICH

Munich. - A West German synagogue here was ransacked Sunday night and valuable religious objects were destroyed, police said.

The synagogue is part of a group of Jewish buildings where seven residents of an old people's home died in an arson attack four months ago.

Rabbi H. J. Gruenewald discovered the ransacking when he came to prayers on Monday.

"I suspect the worst kind of antisemitism and a blind urge to destroy," he said.

Police believe the culprits used scaffolding being used to repair the burned out old people's home to climb into the courtyard behind the synagogue.

They smashed a window and inside they broke open a holy ark, destroyed a Tora scroll (five books of Moses) and flung silver religious objects on the ground.

Police said they regarded it as a "normal case of breaking" and entering not specifically aimed at the religious objects. Nor was there any connection with the arson attack of February 13, they said.

The head of the Jewish community in Munich, Dr. Hans Lamm, spoke of a new antisemitic act of vandalism. Lamm said Rabbi Gruenewald had called on the community to observe a day's fast Thursday to express common sorrow and indignation at the crime.

VISITOR TO CANADA TELLS MOVING STORY.- RUMANIA'S CHIEF RABBI DR. MOSES ROSEN.

Editorial, page 4

BEATTIE ON PROBATION

London, Ont. - John Beattie, 28, of London, self-styled leader of the Canadian Nazi party, was placed on a year's probation Monday when he pleaded guilty in provincial court to assaulting the seven-year-old son of a policeman.

Beattie had been charged with hitting Karl Sloman, son of Constable Karl Sloman Sr., a neighbor.

Judge Donald Graham told Beattie, to find employment.

42 KILLED IN MAY

Jerusalem, (JCNS). - Forty-two Israeli soldiers were among the 60 people killed in Israel as a result of the war and acts of terrorism during May. In addition, out of 137 other casualties, 106 were suffered by the Israel Defence Forces.

This is described here as the bloodiest record in any month since the Six-Day War.

The CANADIAN JEWISH NEWS now the only Jewish weekly

A MESSAGE TO ALL INTERESTED IN THE JEWISH MARKET

The Canadian Jewish News, with two editions –Toronto and Montreal –, now is the only Jewish newspaper in English appearing regularly in Ontario and in Quebec.

Because of misrepresentations in the publishing field, the public should be made aware that since its inception on January 1, 1960, The Canadian Jewish News has been the only Jewish newspaper in English appearing 52 weeks a year without interruption.

For the record: in Ontario and Quebec, the only Jewish newspaper in English appearing regularly is The Canadian Jewish News.

Due to mechanical difficulties, this week's issue appears in a reduced format.

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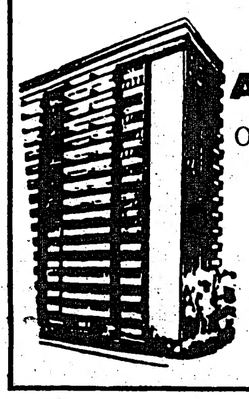

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CITY OF TORONTO 1970 REALTY TAXES

In accordance with The Municipal and Assessment Acts and pursuant to City of Toronto By-Law No. 189-70, the Realty Taxes for 1970 have been determined. Allowing for the amount interimly billed, the remaining balance will become due as follows:

ALL WARDS:

Fourth Instalment	Fifth Instalment	Sixth Instalment
July 2	September 2	October 14

Realty Tax bills for all wards were mailed on or before June 17th.

Ratepayers who do not receive their tax bills by or shortly after the above date should make immediate application at Information Counter, Main Floor, City Hall, in person, by telephoning 367-7115 or by letter addressed to the Tax Collector, City Hall, Toronto.

PAYMENT OF TAXES: Taxes may be paid in the full amount of any instalment at any branch of a chartered bank in the Metropolitan Area ON OR BEFORE THE DUE DATES ONLY. (Banks make a small charge for this service.)

Cheques or Money Orders may be made out to the City Treasurer and mailed to the City Hall.
Office Hours: 8:30 a.m. to 4:30 p.m. Monday to Friday

W.M. CAMPBELL,
City Treasurer.

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Toronto leaders to Jerusalem conference

Toronto's State of Israel Bond leadership will be well represented at the extraordinary International Conference on behalf of State of Israel Bonds taking place in Jerusalem from August 13th to August 23rd, which will be attended by foremost Jewish leaders in the U.S., Canada and other free countries of the world. Finance Minister Pinchas Sapir convenes the 1970 International Conference exactly twenty years after the first conference was

D. Lou Harris

called by former Prime Minister David Ben-Gurion to consider the economic needs of the newly-independent State of Israel back in 1950. This year's conference will concentrate its deliberations on expanding ways to help Israel maintain its economy at peak strength at a time of continuing crisis and danger.

Among key leaders of the Toronto Israel Bond Campaign who will be attending are: D. Lou Harris, National Chairman, State of Israel Bonds of Canada; Albert Latner, 1970 Jerusalem Trustee, and Immediate Past Chairman, National Honorary Societies of Israel (Toronto Chapter); Mrs. Samuel J. Zacks, 1970 Trustee and Chairman of the Women's Division; Harry Frank, Chairman of the Executive Committee, all of whom will serve as members of the important "Steering Committee" and will participate in the official sessions of the conference. Other leaders from Toronto who will be participating as delegates are: Nathan Arback, Co-Chairman Toronto Congregational — Committee; Hank Greenberg, Chairman Fraternal Organizations and Israel Bond Chairman for B'nai B'rith, District 22; Ben A. Himel, 1970 Trustee; Ralph Milrod, 1970 Trustee; Dr. Joseph Kates, 1970 Trustee; Jacob Stern, 1970 Negev Trustee; Joseph Lebovic, 1970 Negev Trustee; Mrs. Morris Zweig, Hon. Chairman of the Women's Division; Dr. Norman W. Shaul, Co-Chairman, Toronto Congregational Committee; George Herczeg, member, Board of Governors; Albert I. Lipton, Executive Director, State of Israel Bonds of Toronto who is serving as Liaison Officer and Co-ordinator for the Canadian Delegation to the conference.

Delegates will confer during the conference with President Zalman Shazar, Prime Minister Golda Meir, former

Mrs. Samuel J. Zacks

Prime Minister Ben-Gurion, Deputy Prime Minister Yigal Allon, Finance Minister Sapir, Foreign Minister Abba Eban, Defense Minister Moshe Dayan, and other members of the Israel Cabinet.

They will also meet with Mayor Teddy Kollek of Jerusalem, General Haim Bar-Lev, Chief of Staff of the Israel Defense Forces and many other prominent figures in the life of the country.

The delegates will visit major economic development projects to survey the progress accomplished in the past two decades with the aid of Israel Bonds and to study future programs of economic growth to be financed with proceeds from the sale of Israel Bonds.

Albert J. Latner

Honored by Hebrew University

Berlin, (JCNS). - Dr. Robert M. W. Kempner, who was United States deputy chief prosecutor at Nuremberg, has been made an honorary fellow of the Hebrew University.

This tribute is for his fight for justice, particularly in connection with the prosecution of Nazi war criminals.

The honor was bestowed upon him in West Berlin by Professor Zvi Werblowky, acting for the University's president, Mr. A. Harman. At present, Dr. Kempner is representing relatives and heirs of murdered Jews in a trial of former Gestapo officials charged with the responsibility for the deportation and murder of 35,000 Berlin Jews.

PUBLIC NOTICE
BOROUGH OF NORTH YORK

TO ALL STORE OWNERS AND OPERATORS IN THE BOROUGH OF NORTH YORK.

THE COUNCIL OF THE BOROUGH OF NORTH YORK HAS PASSED A BY-LAW WHICH DECLARES THAT ALL SHOPS EXCEPT HOTELS, TAVERNS, RESTAURANTS, REFRESHMENT STANDS, DRUG STORES, AUTOMOBILE SERVICE STATIONS AND PUBLIC GARAGES SHALL REMAIN CLOSED ON DOMINION DAY (CANADA DAY).

BY-LAW NUMBER 23224

A BY-LAW to close all shops on Dominion Day. (Canada Day).

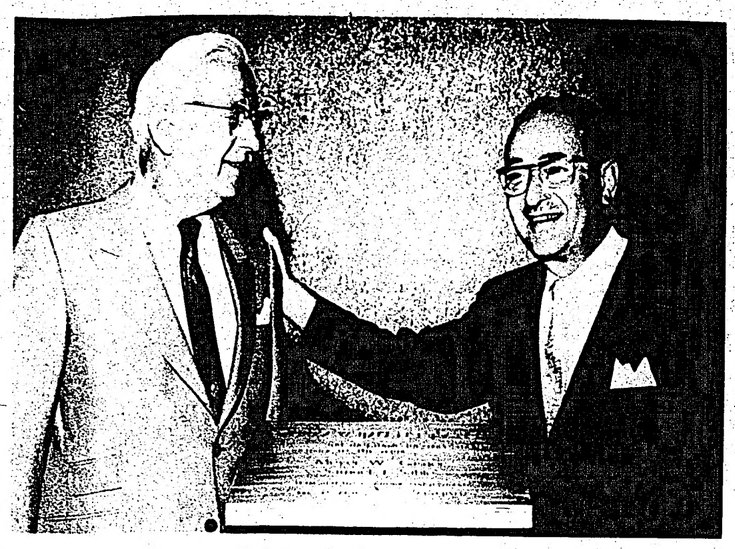
WHEREAS Section 379a (5a) and (6) of The Municipal Act, R.S.O. 1960 Chapter 249 as amended, provides that the council of every township may by by-law require that all or any class or classes of shops in the municipality shall be closed on any holiday as defined in The Interpretation Act.

AND WHEREAS under The Interpretation Act. Dominion Day is included in the definition of holiday.

NOW, THEREFORE THE COUNCIL OF THE CORPORATION OF THE BOROUGH OF NORTH YORK HEREBY ENACTS AS FOLLOWS:

1. In this By-law: (a) 'closed' means not open for the serving of any customer;
   (b) 'shop' means a building or part of a building, booth stall or place where goods are exposed or offered for sale by retail, and barbers' shops, beauty parlours, shoe repair shops, shoe shine shops and hat cleaning and blocking businesses, but does not include a place where the only trade or business carried on is that of a licensed hotel or tavern, victualling house or refreshment house, a drug store, an automobile service station or a public garage.
2. That all shops in the Borough of North York shall be closed and remain closed on Dominion Day (Canada Day).
3. Any person convicted of a breach of any of the provisions of this By-law shall forfeit and pay, at the discretion of the convicting Magistrate a penalty not exceeding (exclusive of costs) the sum of five thousand dollars for each offence.
4. This By-law shall take effect on and after the 17th day of June, 1970.

ENACTED and PASSED this 8th day of JUNE, A.D. 1970.
E. ROBERTS, Deputy Clerk — BASIL H. HALL, Mayor



SYNAGOGUE LEADERS HONORED.-At Toronto's Shaarei Shomayim Synagogue last Saturday, the congregation honored Toronto's Meyer W. Gasner (left) and Samuel J. Sable (right) for 25 years of service and dedication to the congregation and exemplary leadership in establishing the new Shaarei Shomayim Synagogue on Glencairn Avenue. Mr. Gasner and Mr. Sable inspect the commemorating plaque placed in the Synagogue in their honour.

TORONTO SYNAGOGUES AND ORGANIZATIONS

ELECTION MEET

The general nominations and elections meeting of the Brotherhood of Shaarei Tefillah took place last Monday evening.

The annual general meeting of the Congregation will take place this coming Monday evening. Items on the agenda will include the financial statement and annual election.

MEMBERSHIP CHAIRMAN

Rabbi David Monson of Beth Sholom has become membership chairman for Toronto Men's ORT.

DEGREE RECIPIENTS

Sixteen Canadians received this week undergraduate and graduate degrees at the 39th annual commencement exercises of Yeshiva University: Vera Deutsch, B.A., Chomeday; Rabbi Solomon Spero, Doctor of Hebrew Literature, Chomeday; Alfred Hamerman, Bachelor of Hebrew Literature, Downsview, Brenda Lindenberg, B.A., Hamilton; Joel Green, B.A., Montreal; Aaron Lewin, B.A., Montreal; Lydia Miller, B.A., Montreal; Anne Weinrauch, B.A., Montreal; Adela Wolfe, M.A., Montreal. Also: Benjamin Bessin, B.A., Ottawa; Ahuva Eckstein, B.A., Ottawa; Charlotte Beigel, B.A., Toronto; Judith Lewin, B.A., Ste. Agathe; Shifra Stollman, B. A., Windsor; Becki Fromm, B.A., Westmount; Rabbi Lester Miller, Master of Hebrew Literature, Winnipeg.

EXEC AND BOARD

Officers for 1970-'71 of Beth Am's Men's Club are: Dave Solomon, past president; Harold Zweig, president; Jack Mirsky, 1st vice president; Len Kahane, 2nd vice president; Nat Nosov, 3rd vice president; Bernie Bornstein, treasurer; Joe Greenfield, recording secretary; Al Bossin, corresponding secretary. Board of Governors: J. Bagelman; F. Berns; C. Bernstein; L. Bogach; S. Federman; A. Federman; A. Feldman; M. Goldhar; J. Holtzman; J. Lubinsky; S. Marek; P. Myerson. Also: J. Rotin; D. Saul; P. Sherman; B. Sieger; P. Tabachnik; M. Yuchtman.

ISRAEL TOPS EGYPT IN EDUCATION EXPENDITURE

London, (JCNS). - While Egypt, with more than 30 million inhabitants, has spent 5.6 per cent of her national income on education, Israel, with a population which has not yet reached three million, allocated to it no less than 9.2 per cent of her revenue.

These comparative figures for 1966 and many other interesting details, which indicate the developing patterns of the two countries, are contained in the UNESCO Statistical Year Book for 1968, the sixth published, which is now available.

In 1965 there were 179,000 Egyptian students attending third (university) level courses, including 39,029 young women, and of this total, 9,494, including 2,362 young women, were studying the natural sciences.

In 1966, the total number of students at Israeli degree-granting institutions was 39,126, including 16,793 young women, and there were 4,209 including 1,435 young women, studying the natural sciences. Thus about one in ten of the students receiving higher education in Israel were enrolled for natural science courses compared with about one in 18 in Egypt.

The number of students in higher education of all kinds in Israel was 1,488 for every 100,000 of the population. In Egypt there were 594. The number of graduates in Israel and in Egypt for every 100,000 inhabitants was 122 and 62 respectively.

According to the statistics, there is six years' compulsory school for junior Egyptian pupils at the ages of six, 8-12 and 15. In Israel there is nine years' compulsory school between the ages of five and 14.

In 1966, a total of 935,298 Egyptian pupils were receiving general secondary education and 136,486 vocational training. The proportion of girls was 29 per cent and 24 per cent respectively.

In Israel, there were 71,401 general secondary pupils and 42,730 vocational pupils, but the proportion of girls was as high as 56 per cent and 40 per cent respectively.

200 CHILD PROSTITUTES IN JERUSALEM

Jerusalem, (JCNS). - More than 200 girls, aged between eleven and fifteen years, are working as prostitutes here. This compares with some 80 to 90 in 1968.

This was reported yesterday by the Deputy Mayor, Mr. Menahem Porush. A public committee, with Judge Felix Landau as chairman, has agreed to provide money to pay for three extra social workers to tackle the problem.

Tourism up but more holidaymakers wanted

Tel Aviv, (JCNS). - There has been an 11-per-cent increase in tourists visiting Israel in the first five months of this year compared with the same period last year. This is against all expectations. In May alone there was an increase of 16 per cent over last May.

But the bulk of the tourists continues to be Jewish and Christian pilgrims and students, and not just plain holidaymakers. Because of this the Government has drawn up plans for increasing tourist attractions and to clean up and extend some of the beaches.

Apart from improving the Tel Aviv seashore, it is hoped to turn the old Jaffa port into a yachting center.

Rabbi in the news

LEADER OF SEPHARDIM

Rabbi Y.L. Edery

Rabbi Yehudah L. Edery, a native of Tangiers, Morocco now is the spiritual leader of Petah Tikva Synagogue, the first congregation of Sephardic Jews in Toronto. President of the congregation is Mr. Moses Benmergui.

Rabbi Edery received his early education in Tangiers and continued his studies at the Yeshivah in Sunderland, England. In 1956, he came to the United States to enter the renowned Beth Midrash Govoha Institute of Higher Learning in Lakewood, N.J., where he subsequently was ordained. He served as Rosh Yeshivah in Boston, Mass. for four years before coming to Canada.

In Toronto, since last year, Rabbi Edery undertook the task of helping the struggling Sephardi community to establish itself on a firm footing and to meet its growing and vital religious needs especially in the field of education.

Heirs to a glorious religious and cultural heritage, the Sephardim like all Jews, are anxious to preserve and transmit their traditions to their children. However, many of them arrived in this country with little more than the clothes on their backs and the struggle to make a living has not always been easy. Acutely conscious of the urgent need to provide Jewish education for their children, many families found it impossible to afford the cost of transportation from their low-income projects to the Jewish schools that are located far away.

To meet this need and to provide also books, school materials, etc., where necessary, Rabbi Edery organized, under the auspices of leading Toronto Rabbis and laymen, the Torah Fund for Sephardic Children.

As a result of his dedicated efforts many children are now enrolled in Jewish day-schools who would otherwise be deprived of this opportunity.

Since large numbers of Sephardim have immigrated to Canada in recent years, Rabbi Edery feels that the challenge is particularly great to cope with the problem of education for Sephardim wherever they may be settled in Canada, not only in Toronto. To this end, he has succeeded in interesting Yeshivah University in New York and Otzar Hatorah to assist in working out plans for the entire Sephardi Community.

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HEBREW CALENDAR
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Candlelighting: Toronto 8:46; Montreal 8:31

"You Sure Dazzled Me With That Bold Move Into Cambodia"
N.Y. Post

ASK THE RABBI
a JCNS featurette

Q. Some people say that persons both of whose parents are alive must not visit cemeteries. Is this superstition?

A. I have been unable to find any reference to this in the sources so that it is probably based on superstition. It is possible that since persons with parents have no obligation to visit the cemetery as an act of filial piety, the idea emerged that they should not visit the cemetery.

Q. What is the ruling about women going to cemeteries?

A. There is no objection whatever to women going to cemeteries except, according to the practice in some communities, for the purpose of a funeral. The Kabbalistic reason given for this is because Eve brought death into the world by eating of the forbidden fruit.

Q. Are brandy and sherry bottled by non-Jews yayin nesach?

A. It is not too pedantic to point out that the term yayin nesach now widely used for Gentile wine is a solecism. Yayin nesach (lit. "wine poured out") is the term used by the rabbis for wine that has been offered as a libation to idols. The correct term is stam yenam, "their (the Gentiles) wine in general", i.e., that has not been used in idolatrous worship but which is forbidden nonetheless by the rabbis as an extension of the original prohibition. (It is well known, incidentally, that a tendency to leniency in this law, though not to total abolition, is to be observed among some of the medieval authorities on the grounds that Christians and Muslims are not idolators). According to strict Orthodox law the answer is that the brandy and sherry are forbidden.

The same orthodox restriction applies to wines touched by Jews who are known to desecrate publicly the Sabbath.

KEEP SMILING

TIT FOR TAT

The ZOA was sponsoring an important rally for Israel Bonds, followed by a sumptuous banquet and dancing in one of Miami's swankiest hotel. Liquor flowed freely and everyone was in "high spirits".

On the dance floor, one tipsy couple came too close to another, and one man stepped on the other lady's foot.

"Mister," said the other man, also swaying, "you stepped on my wife's foot. I demand an immediate apology!"

"Apologize? Why should I apologize?" retorted the other belligerently, glaring through an alcoholic fog.

"Okay, them put up your dukes!" cried the first man, assuming what he thought looked like a fighting stance.

"Now wait a minute; to fight nobody needs," protested the other man, backing off. "I stepped on your wife's foot? All right, here is my wife. If it will make you happy, step on her foot!"

COMPANY

A haggard guest checked out of the dilapidated hotel very early in the morning. The sleepy-eyed desk clerk accepted the room key and said, "Goodbye, sir. I hope you slept well last night."

"I slept like a log, if you must know," snapped the departing guest. "But your poor bedbugs -- they were up all night!"

GUESSED RIGHT

Doctor: "You have nothing to worry about, Mr. Levy. You'll live to see sixty-five."

Levy: "But, I am sixty-five!"

Doctor: "Nu, did I lie?"

PROOF

From a patent medicine testimonial: "Since taking your tablets regularly, I am another woman. Needless to say, my husband is delighted."

Communist country plus religious freedom

RUMANIA

Rumania's Chief Rabbi Dr. Moses Rosen now has concluded his visit to North America, including this country. The reverend spiritual leader of the 100,000 Jews left of the once famous Jewish community spoke in glowing terms of the climate of religious freedom in his country.

In a discussion with the editors of The Canadian Jewish News, Dr. Rosen described the profound understanding of the present Communist government of Rumania for the religious and cultural needs of the Jewish community. For example today there are about two-thousand university students learning Hebrew. Also, relations between Bucharest and Jerusalem continue to be cordial despite a different attitude prevailing in the rest of the Communist world.

The eminent rabbi, who considers himself a loyal citizen of his country and who demonstrates by his appearances the fact that Judaism and Torah tradition can be viable under any political regime, arrived in North American at a time when floods created one of the worst calamities in the history of that land. According to figures released in Bucharest, in dollars and cents losses caused by these inundations far exceed those suffered by Rumanians during World War II.

There are 300,000 people homeless; several hundred have perished.

Of course, indirectly the remnants of ancient Jewish communities have been virtually destroyed, such as Satmar and Desh.

The Rumanian Government, Dr. Rosen told us, supports Jewish cultural and religious activities. Rumania has a Jewish magazine published by the community which also prints a Hebrew calendar containing pertinent information on Judaism. However, what Rumania lacks is Jewish clergymen to service all communities.

Despite all this, there is a movement of return to Judaism among the univeristy youth.

This information relayed by Chief Rabbi Rosen is confirmed by those who have visited Rumania.

We believe it would be an act of acknowledgment by our community were it to participate in the relief campaign to help the victims of the Rumania floods. Moreover this aid should include all victims regardless of religion or nationality, which is in the best Jewish tradition.

Such a move would be the most eloquent denial of accusations made behind the Iron Curtain — that Jews are opposed to any particular government or system of government per se. What we oppose is religious persecution and bigotry disseminated by some totalitarian regimes; we oppose the bigotry, spreading of hatred, regardless of the government responsible.

BLACK JEWS IN ETHIOPIA RETURNING

THE UNKNOWN PIONEERS

A JCNS exclusive

by DAVID KESSLER

Far from the hustle and bustle of the Western world, in the remote areas of the Ethiopian-Sudanese frontier, a gallant action is being undertaken which will bear comparison with anything the chalutzim achieved in the pioneering days of the First Aliya in Palestine.

In the tropical plains of the Setit-Humera District, 14 degrees north of the Equator, where the temperature was above 110 degrees Fahrenheit in the shade when I was there a month ago, a small band of Falashas (Ethiopian Jews) have come down from the hills to prepare a new life for themselves and their families.

Economic hardship and the ambition to cultivate their own land have driven these tough representatives of one of the least known tribes of Israel to assume the role of pioneers. There are today between 20,000 and 25,000 Falashas living in Ethiopia. Most of them are in villages scattered in the mountains around Gondar, one of the former capitals of Ethiopia, lying just to the north of Lake Tana and the headwaters of the Blue Nile.

OBSCURE ORIGINS

Who, then, are these seemingly lost Children of Israel and how do they come to be in the remote fastnesses of Ethiopia? Their origins are obscure but not particularly mysterious. If one casts one's mind back to the days of the Roman occupation of Judea, before Christianity and, later, Islam had swept the ancient world, it will be remembered that Jewish settlements flourished far and wide around the Mediterranean basin, down the Red Sea and as far afield as India. Under the stress of pressure from evangelising Christians and Moslems the Jewish inhabitants were driven (like the Celts in the British Isles) into the mountainous and less accessible regions, such as the Atlas mountains, Kurdistan, the Caucasus, the Yemen and also the interior of Ethiopia.

Leaving aside the semi-legendary story of the journey of the Queen of Sheba to Ethiopia after her visit to King Solomon, on which the mystique of the Ethiopian royal house is built, tradition has it that Judaism reached Ethiopia either from the Jewish kingdoms in the Yemen on the eastern side of the Red Sea, with which there was ample communication, or from the Alexandrian community in Egypt, with which there was also close contact, or from both sources. Thus, the spread of Judaism need present no more mystery than its adoption by the Berbers of North Africa or the Khazars of South Russia.

Because they have been isolated from the mainstream of Jewish life for some 2,000 years and their religion has therefore remained static or even retrogressed under the stress of their environment, some people, particularly in Israel, have expressed doubts whether the Falashas are really Jews, in much the same way as the right of the Bene Israel of India to be accorded recognition was questioned by the Orthodox religious authorities.

CHIEF RABBI'S APPEAL

No such doubt seems, however, to have assailed the greatly revered Chief Rabbi of Israel, the late Abraham Isaac Hacohen Kook, who nearly 50 years ago sent out a most moving appeal to "save our Falasha brethren from extinction and contamination." Neither has the present nor the previous President of Israel refrained from recognizing his country's obligation to succour our Ethiopian coreligionists.

The Term "Falasha" is a slightly pejorative Geez word meaning a stranger, or immigrant. The people themselves proudly use the name Beta Israel (House of Israel) and it would be good if we could revert to that appellation. In appearance they are hard to distinguish from other Ethiopians: dark-skinned and fine-featured, they descend from Hamitic stock. Their language is Amharic, a semitic tongue which came from the Yemen and which is closely allied to Hebrew, while for liturgical purposes they use Geez, an archaic form of Amharic, which is also used by the Ethiopian Copts in their churches.

As a minority group, conforming neither to Christianity nor to Islam and despised by both, the Beta Israel have been hard pressed to retain their identity and maintain faith in their religion which is firmly based on the five books of Moses. Considering the isolation in which they have lived for centuries without any contact with the world Jewry, not even, it appears, with Yemeni Jews on the other side of the Red Sea (who themselves suffered oppression and degradation), their resistance to assimilation has been remarkable, not to say heroic. When the eminent French-Jewish scholar, Professor Joseph Halevy, "discovered" their existence in 1868 the Beta Israel believed that they were the sole survivors of the lost tribes of Israel.

Fifty years ago Dr. Faitlovitch, a pupil of Professor Halevy, who devoted his life to helping the Beta Israel, estimated that they numbered 50,000 souls. Today they are about half that number. Economic and social stresses have driven many to assimilation and, if not to conversion, to crypto-Judiasm where some (I do not know how many) live as marranos under the title of "Believers in Mariam." Their poverty is intense. In a country which is almost at the bottom of the economic scale, with an average per capita income of only $45 per annum, the standard of the Beta Israel was recently estimated by an Israeli observer at $30.

Small wonder that when a suggestion presented itself for a land-hungry people to acquire a settlement area where they could live as free men with the promise of a rising standard of living, they showed every eagerness to grasp the opportunity.

The initiative for this move came from their acknowledged leader, the energetic and saintly Yona Bogale, the only survivor of four Beta Israel youths who were sent by the late Dr. Faitlovitch to Europe and Israel to be educated. Hearing that under a government-sponsored resettlement scheme, which was available to all Ethiopians, uninhabited land in the north-west of the country was to be made available for development, Yona Bogale made a successful application to the Governor of Gondar (in whose province the area lies) for land for his people. Today, he has a valid title for more than 5,500 acres of potentially rich agricultural land.

There is something like a land-rush in the area. Squatters (mostly Christians, but some Moslems as well as Jews) are coming from all parts of northern Ethiopia to stake out their claims: new towns and villages are being established: the primeval bush is being cleared with primitive implements, while simultaneously extensive agricultural projects are being undertaken with the use of the most modern machinery. Men who have been brought up on methods which have been unchanged for 2,000 years or more are being suddenly transported into the second half of the twentieth century. Long before plans have even been prepared for creating roads, bridges, electricity or water supply, the rush has begun to get the first crops of cotton, sesame and sorghum (or durra) on the the market.

MALARIA-INFESTED

In a country where no cars except Land Rovers fitted with four-wheel drive can hope to survive there are already over 450 tractors busy helping to cultivate the land and drawing trailers loaded with supplies and manpower. The temperature is high for most of the year and may exceed 120 degrees Fahrenheit in April. During the rainy season from June to October the area is virtually isolated as there are no all-weather roads and the rivers are in spate. Malaria is widespread after the rains, medical services and educational facilities are rudimentary and, not surprisingly, the carrying of firearms is widespread outside the town of Humera, situated on the banks of the River Setit.

This is the land which the Beta Israel are now pioneering. One hundred young men are preparing the ground to receive their families, to establish a reasonable standard of living and to ensure freedom to practise their religion and to educate their children. They are showing all the courage and determination of their brethren who migrated from the ghettoes of Eastern Europe. Their first, tentative camp was established at the beginning of 1969, but they decided to move to another position, near the village of Abdel Rafi.

Their new location seems to offer as much security as can be expected in the circumstances prevailing today. The development area as a whole is being sponsored by the World Bank, which is assuming responsibility for the infrastructure, in cooperation with the United Nations Food and Agriculture Organization. It has the full support of Emperor Haile Selassie who, in the course of an audience which he granted me, confirmed his keen interest in his Beta Israel subjects, for whom religious tolerance is assured, and proclaimed his support for any outside aid which could be given which would help to raise their standard of living.

ISRAELI AID

The Israeli Ambassador in Addis Ababa and his staff, who are bringing considerable assistance to Ethiopia, are giving much-needed technical advice, but what is urgently required is a financial scheme which will establish as many Jewish families as wish to go to the settlement area on a sound economic footing. The suggestion of transporting them to Israel has been carefully considered and found to be impracticable. In the United States, as in Britain and Israel, small groups of well-wishers have been formed, but up to the present their efforts have been quite insufficient to meet the need. The Jewish Colonization Association, the Jewish Agency and British Ose have all made relatively small contributions to assist the villages with schools and medical aid.

The Beta Israel are doing their part to prove their adherence to the House of Israel, and it is now up to the rest of Jewry to harken to Rav Kook's exhortation "that this tribe of Israel be not wiped out from under the Heavenly skies." Here is a challenge which I can imagine many an adventurous young man or woman might wish to take up.

For the record

SHARP MISQUOTED

His Excellency Mitchell Sharp, Secretary of State for External Affairs, was asked last Friday whether the "press report" concerning certain remarks he allegedly made about the sale of phantom jets to Israel are true. To this Mr. Sharp replied that the report as it had appeared in Canadian newspapers from coast to coast "is inaccurate."

According to Mr. Sharp's statement in the House of Commons:

He made no comment whatscever in Rome concerning a possible sale of military aircraft by the United States to Israel, either at the NATO meeting or at any press conference, other than to say that this subject had not been discussed at the NATO meeting.

"We did, of course, discuss the Soviet buildup in the United Arab Republic which is causing very grave concern."

The Foreign Minister then added that he "expressed no opposition and I do not do so now to the possible sale of military aircraft to Israel, and it is most unfortunate if any such impression had been created by this inaccurate press report."

The Canadian Jewish News, in its issue dated June 5th, reported this statement allegedly made by Mitchell Sharp.

In fact, we repeatedly stressed in our report and in the Commentary by the editor, that such "unfortunate" expressions are unbelievable when ascribed to the Secretary of State for External Affairs, especially one week after he had shown so much understanding for Israel's position when he spoke to Abba Eban.

However, this statement — and Mr. Sharp was directly quoted by reporters who had accompanied him on the mission to Europe — had been released nationally and was then not refuted by the Department for External Affairs.

In fact, before printing the news and commenting upon these "unbelievable" words, The Canadian Jewish News contacted the Department for External Affairs for clarification. After twenty-four hours, we were told by the Department that their office had been unable to contact Mr. Sharp's entourage. However, if such a statement were made by the Foreign Minister, it would be "consistent with the established Canadian policy which is one of opposition to direct intervention by the major powers in the Arab-Israeli conflict and the perpetuation of the arms race in the area."

Also, such intervention in the perpetuation of the arms race "both involve the risk of further escalation, and thus represent a threat to world peace."

As a matter of record, the editor of The Canadian Jewish News, in his Commentary in the issue of June 5th, noted:

> "I cannot believe that Mr. Sharp really said such a thing, especially after many public remarks regarding Israel; nor can I accept for a fact the reports from Belgrade that he was taken in by the old fox, Marshall Tito, when the latter unfolded his feelings of concern for Israel.
>
> "Tito's concern is Brezhnev's concern for peace, or the policy of Kossygin.
>
> "I do not know whether Mr. Sharp remembers that only a few weeks ago the Prime Minister of Russia denied that Soviet servicemen were involved in Egyptian operations against Israel. Now Nasser himself admits it.
>
> "At such a time, with all the facts before him, after the Soviet Union has invested $3 1/2 billion in military aid to Egypt, after Moscow has established missile bases in that country of the kind that almost had caused a world war during the Khrushchev-Kennedy Cuba crisis, am I to believe that the Foreign Minister of Canada would counsel Washington to disarm Israel while the USSR not only is arming Egypt but is running the war on the western shore of Suez?"

We are gratified to note from Mr. Sharp's statement in the Commons that the information given us by the Department in his absence was not related to Sharp's role at NATO.

Furthermore we are certain that Mr. Sharp's statement also covers another item concerning his talks with Marshall Tito about an imaginary revival of the United Nations peace-keeping forces in the Middle East. For Mr. Sharp knows that mentioning such moves at this time is pure fantasy.

LETTERS TO THE EDITOR

COMMUNICATION FROM THE HON. MITCHELL SHARP

To the Editor
The Canadian Jewish News
Dear Sir:

I am disappointed. In your issue of June 5 you base two front page articles on an isolated and unconfirmed news report that I had expressed opposition to the supply of Phantom jets to Israel. Why did you not check the accuracy of this report by asking me what I had said, if anything?

That you did not do so was unfair to your readers who expect The Canadian Jewish News, as I do, to observe high standards of journalism. By carelessness, you misled them.

Those who did ask me about this report were told that it was entirely inaccurate.

When questioned on this subject in the House of Commons June 12, I made the following statement:

"I made no comment whatever in Rome concerning a possible sale of military aircraft by the United States to Israel, either at the NATO meeting, or at any press conference, other than to say that this subject had not been discussed at the NATO meeting. We did, of course, discuss the Soviet build-up in the United Arab Republic, which is causing very grave concern. I expressed no opposition, and I do not do so now to the possible sale of military aircraft to Israel, and it is most unfortunate if any such impression had been created by this inaccurate press report."

There are a number of other points contained in your articles with which I would take issue. However, I think that the most important is to clear up the misunderstanding which gave rise to the publication of these articles.

MITCHELL SHARP

SERMON FOR THE WEEK

THE LIGHT MUST SHINE OUT

The Lord spoke to Moses saying: "Speak to Aaron and say to him: 'When you go up to light the lamps . . .'" (Numbers 8:2).

There is an old legend that when the building plans of the Temple at Jerusalem were sent to King Hiram of Tyre, who furnished Solomon with the artists and builders, Hiram was greatly amused. Solomon's architects had indicated that the windows placed within the thick walls of the Temple were to be large on the outside and to gradually decrease in size until they became narrow on the inside.

Hiram returned the plans with the notation: "In order to bring maximum light into the Temple, it is necessary that the opening should be small on the outside but large inside. I would suggest that you correct these specifications."

But Solomon's architects returned the plans without any alterations. "The windows are not designed to bring into the Temple the light from outside," they explained. "The House of God needs no light from the outside. The windows are designed to beam the light *mibifnim hahutzah* from within the Temple to the world outside. That light is to radiate to all the four corners of the Holy Land."

The light and inspiration we receive in our Houses of God today should shine out far and wide and illuminate every area of man's endeavor so that religion may penetrate the hearts and lives of all people everywhere.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

BOOKS OF THE WEEK

by Dr. Arnold Ages

FRANKLIN ROOSEVELT AT HIS WORST

IF I FORGET THEE O JERUSALEM. By Robert Silverberg. William Morrow. 620 pp.

This is surely a blockbuster of a book, without doubt the most thorough, detailed and comprehensive study of the way in which American Jews and the United States helped create Israel.

But it is a book written by a relative neophyte both to Zionism and Judaism and as such contains some egregious errors of interpretation.

Robert Silverberg set out to write an account of the American relationship to Israel. But only one-half of the book's six-hundred pages deals with that theme. The other half is a rather pedestrian retelling of the history of Zionism and early colonizing efforts in Palestine.

If the author had adhered to the title of his work, the book could have been reduced by three hundred pages.

Silverberg makes some elementary errors in his description of Judaism. On one occasion he describes Orthodox Jews as people who observe all the mitzvot -- clearly an impossibility, given the fact that the Temple has not been rebuilt.

The author's bias towards Orthodox Jews also is revealed in an incredible passage wherein he asserts that the Orthodox can be fully observant Jews without ever establishing any relationship to the deity. Tommyrot!

The preceding pecadillos are minor, however, when one compares them to Silverberg's treatment of the Arab refugee exodus in 1948.

The nature of his account is so bizarre, I seriously begin to wonder how Rabbi Arthur Lelyveld consented to write an introduction for IF I FORGET THEE O JERUSALEM. In fact, I have the uncomfortable feeling that Rabbi Lelyveld didn't read the book in its entirety.

Silverberg has swallowed completely the Arab tale that the Jews deliberately evicted the Palestinians in 1948 as a carefully planned operation. He charges that the Irgun's Der Yassin raid on April 8, 1948, was the incident which precipitated the mass flight of Arabs. The Hagana, he adds, also encouraged Arab settlers in Ramle, Haifa and elsewhere to leave the country.

The Arabs, he asserts, did indeed call for their brethren to flee Palestine, but only as a face-saving device in reaction to the shameful exodus of Palestinian Arabs who succumbed to Jewish pressures.

At the very least Silverberg is guilty of poor research on this question. A glance at the bibliography indicates he did not consult either Brickner, Schechtman or Safran in his readings on the refugee exodus.

A cursory look at either of these authors would have shown that the story of the 1948 Arab exodus is not quite so simple as Silverberg assumes. Safran (of Harvard University) in particular has shown that the Arab flight from Palestine began before the tragedy of Der Yassin.

So much for the bad parts of Silverberg's book. The good deals with the history of American Zionism and the role of the United States in Israel's creation.

Silverberg enumerates a complete galaxy of Zionist luminaries who worked so hard for the creation of the Jewish state: for one, Brandeis, the assimilated American Jew, whose espousal of Zionism was one of the greatest coups ever achieved by the movement; Abba Hillel Silver and Stephen Wise, the two indefatigable Reform rabbis who almost singlehandedly changed the course of Reform Judaism from a strident anti-Zionism to a loving endorsement of it; Chaim Weizmann, traveling throughout the United States in the 'twenties and 'thirties seeking funds for what seemed to be a utopian dream, the creation of a Jewish state; Eddy Jacobson, President Truman's one-time partner in the Missouri haberdashery emporium, asking his friend for one last favor, to see the aged and infirm Weizmann.

The best part of IF I FORGET THEE O JERUSALEM chronicles the strange career of F. D. Roosevelt in Zionist annals. No man seemed more loved by American Jews.

No people was more greatly disappointed when, after the war, it was revealed that all of Roosevelt's pious pronouncements about displaced persons and Zionism were nothing more than empty words. While he charmed the likes of Wise and Silver with his honeyed words, both he and his State Department secretly told the Arabs that the United States never would make a move in the Middle East without consulting them.

This should not have surprised American Jews, given the attitude of most of their countrymen in the pre-war years. Shortly before the outbreak of the Second World War, efforts were made to gain entry for some 20,000 Jewish children.

Roosevelt did nothing. Members of the American Legion and other patriotic groups denounced any liberalization of the immigration laws. Just think, argued one of these groups, if we let in 20,000 Jews then we will be establishing a bad precedent. The next thing is that we will be having 20,000 Chinese coolies clambering to get in here too.

Silverberg claims it was not only American Gentiles who opposed Jewish immigration to the United States. Many German Jews, long-time residents of the country, also expressed reservations about opening the doors to so many Jewish people.

An interesting aspect of the book is the author's exploration of th activities of the American Council for Judaism. Silverberg quotes often from Michael Selter, an Oxford educated anti-Zionist whose position parallels the Council. The author also describes the various propaganda campaigns this group mounted against the Zionist Organization of America.

IF I FORGET THEE O JERUSALEM is a kaleidescopic portrait of American Zionism and, when the author stays with that portrait his book becomes a valuable, an absorbing account of America's role in the resuscitation of the national Jewish existence.

GUESS WHO? -Bob Carroll, who returns again to Toronto's O'Keefe Center, June 29th through July 4th, in the leading role of Tevye, with Fritzi Burr as Golde, in the forever lasting musical, Fiddler on the Roof.

the lively arts

by D. COHN

* Choreography for The Rothschilds will be done by Michael Kidd, Broadway and Hollywood choreographer-director. The $850,000 musical is based on Frederic Morton's best selling biography of the legendary banking family.

Kidd said he would attempt to provide more musical staging than dancing. "It's not a song and dance show, it's a sweeping play that covers a large sphere of action. There will be no chorus per se," he said.

The Rothschilds will feature a cast of sixty characters. Hal Linden will play the father of the five Rothschild brothers.

* Neil Simon's new play is entitled The Gingerbread House. It is tragic in content, a change from the author's other comedies and musicals.

* Leonard Bernstein opened the Victory Party Congress of Bruno Kreisky's Austrian Socialists last week when he played Beethoven with the Vienna Philharmonic.

"I don't understand anything about Austrian politics but if Kreisky were an American I would vote for him," Bernstein told journalists.

Federal Chancellor Kreisky heads the minority Socialist government that took power after the Socialist election victory last March.

Bernstein and the Vienna Philharmonic will tour together next year in Germany and Italy.

* Twenty-two autobiographical sketches by as many Nazi leaders imprisoned in Nuremberg after Germany's defeat in World War II were auctioned recently for $2,435. Hermann Goring's lengthy and detailed manuscript went for $550 from an unnamed collector. Rudolf Hess' piece went for $225. In satirical vein he pictured the "gracious" appointments of "the charming salon" that was his prison cell.

Two pipes were auctioned: a calabash of Albert Einstein with a note by the physicist that brought $75; a briar which Babe Ruth had sent with a note to a friend, which brought $170.

* The Petroleum Institute and the various oil companies affiliated with it will set up a cinema for the troops in Sinai at a cost of $166,000. It originally had intended to raise some funds for the project through a party at the Tel Aviv Country Club. But the party was called off because of loss of life at the borders.

The building will contain five-hundred seats and will be air conditioned. It will be constructed by the army within a year.

* Directors of the world famous passion play in Oberammergau, West Germany, reported last Wednesday that hundreds of tickets were being returned from the United States because of publicity about antisemitic passages in the script.

A spokesman said that as many as 200 to 300 tickets were being returned for an individual performance by booking agents in America. He blamed the "massive public attacks against the play by Jewish circles," whom, he said, threatened to boycott travel agencies and airlines offering the tickets.

* New York's newest motion picture theater, the Paramount, opens on June 24th with the world premier of Catch--22, the World War II satire. The movie of Joseph Heller's popular novel was directed by Mike Nichols.

* Otto Preminger has acquired movie rights to Where the Dark Streets Go, novel by Dorothy Salisbury Davis. He called the book "a fascinating story, set entirely in New York City, about a priest who becomes obsessively involved in finding the murderer of an artist and the murderer's motivations. During the search, he meets and falls in love with a young woman, which puts an extreme strain on his priestly vows."

* Meg Mazursky, daughter of Paul Mazursky, director and coscenarist with Larry Tucker of Alex in Wonderland, has been signed to make her movie debut as the 12-year-old daughter of Donald Sutherland, who stars in the film.

* Thirty-two children from the villages of Avivim and Dovev on the Lebanese border were given royal treatment when they visited the 1970 Tel Aviv International Trade Fair last week. Following the murder of Avivim children on a schoolbus bound for Dovev recently, several parents refused to let their children take the trip. However, "The children were so excited. Many of them never have been to Tel Aviv before. In the end most of the mothers gave in."

Most of the youngsters were mainly seventh and eighth graders. They also were given gift parcels and presents.

MONTREAL AFTER DARK

by Gina Roitman

* Montreal, after dark, is at her most appealing. She radiates a vibrant aura of feminine mystique and Montrealers, be they English or French, love their city. One of the things they love most is her cultural scene which reflects her many moods like a prism.

* THE RUSSIANS ARE COMING. . .and coming. . . and coming. It would seem that Montreal is a favorite stopover for the many Russian touring groups. Fast on the departing heels of the Red Army Chorus, the Moiseyev Dance Company will be appearing at Place des Arts from June 18 - 25. Following this, the Red Army Chorus returns to PdA for an additional week of their lusty repertoire, from July 9 - 21.

* CENTAUR THEATRE, which recently closed its first and successful season, has finalized the selection for four of the seven plays to be mounted in '70-71. Among these will be an original musical, Montreal 1842 by Peter Desbarats who authored the controversial The Great White Computer, Centaur's closing production for the season. Based on Charles Dickens' historical visit to Montreal, the play should prove an interesting experiment for Mr. Desbarats. The other three productions are Othello, The Homecoming by Harold Pinter and Anton Chekhov's Uncle Vanya.

* If you're interest lies with the Fine Arts, there is a fascinating student exhibition presently on display at the Saidye Bronfman Centre. Continuing until June 21st, the exhibit offers a wide scope of drawings, paintings, graphics, ceramics and sculptures.

* THE JEST SOCIETY (alias P.E.T.'s Just Society), a program of satirical and improvised humor by Martin Bronstein and featuring a cast of six Montrealers, will be presented on two additional Sundays, June 21 and June 28, 9:00 p.m. at the Revue Theatre.

* Murray Schisgal's LUV is shaping into the hit of La Poudriere's English season. The theatre, which only operates during the summer, is located on Montreal's picturesque Ste. Helen's Island, right next door to Man and His World.

* YOUR OWN THING, the rock-musical based on Shakespeare's "Twelfth Night" is presently appearing at Loyola Theatre, weekends only. The show, which had a long and successful run in Toronto several years ago, will run until July 11th.

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FEATHER PLANTS TREES

Jerusalem, (JCNS). - Mr. Victor Feather, Secretary-General of the British TUC, last week planted the first of 1,000 Jerusalem pines which will grow into a grove honoring the British trade union movement's centenary. The grove, at Mesilat Zion, between Shaar Hagai and Hartuv, is the first section of a forest dedicated to the Histadrut and its sister organizations throughout the world.

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PROGRAMME FOR THE WEEK OF JUNE 21st to JUNE 24th

SUNDAY, JUNE 21st

2:30 p.m.	High Park	411th Squadron Air Reserve Band Soloist - Helen Murray
2:30 p.m.	Kew Gardens	48th Highlanders Military Band 48th Highlanders Pipes & Drums Band
2:30 p.m.	Willowdale Park	Shan Clifford & His Orchestra
5:30 p.m.	High Park	Organ Recital - Ronnie Padgett
7:30 p.m.	Earlscourt Park	Ron Bagnato & His Orchestra

MONDAY, JUNE 22nd

8:30 p.m.	Ramsden Park	Square Dancing Bob Scott & His Orchestra
8:30 p.m.	Greenwood Park	The Frank Szoke Village Polka Band

TUESDAY, JUNE 23rd

8:00 p.m.	Allan Gardens	The Govenor General's Horse Guards Band
8:30 p.m.	Withrow Park	Square Dancing - Bob Scott & His Orchestra

WEDNESDAY, JUNE 24th

8:30 p.m.	Eglinton Park	Eddy Graf & His Orchestra
8:30 p.m.	Riverdale Park	Rick Fielding's Country Band Guest - Larry West
8:30 p.m.	Monarch Park	Square Dancing - Bob Scott & His Orchestra
8:30 p.m.	Dufferin Grove Park	Square Dancing - Angus McKinnon & His Orchestra

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HUMAN RELATIONS

A BIG LEAP

DR. ROSE N. FRANZBLAU

QUESTION: I have to decide whether or not my child, 11, should take the two year special progress class in junior high, or go for the regular 3 year period.

She did make it, so it means she is capable. I feel should she meet a young man and plan an early marriage more of her education will be behind her. Also, should she want to take off from higher education for a short time she will have the extra time for it. She will be ready for college before she is 17.

At present she is not physically mature.

She would probably excel in a regular class, and all the children would be nearer her age.

She is a fairly well-adjusted child, outgoing, interested in things, and loves adults and children.

Should the child be allowed to decide for herself. Only one of her friends made it. She is taking the two year because her mother wants that extra year.

I have been working for the last two years because I want to. She takes care of herself until I come home.

ANSWER: Making decisions in terms of what will or could happen in the far-off distant future often indicates an unwillingness to face up to the present. Also, showing such great concern makes a parent feel less guilty for what she isn't giving to her youngster right now.

In speculating about how this academic acceleration might determine your daughter's going off into marriage at a comparatively young age, or leaving school for a year to find herself, you are already preparing yourself for the time in the distant future when your daughter will leave you.

Your daughter is rather young to be left to her own devices until you come home from work. To a certain extent, accelerating her is to require her to take on additional responsibility for herself, too soon.

But, if you hold her back, she will stay home for a longer period, and then you will have the opportunity to make up to her for the time and attention you are not giving her now.

Part of your ambivalence may also come from your fear that to match her acceleration educationally, she will accelerate socially and in her behavior with boys. Then she may get into trouble. This may be another reason for your fantasy or wish that she will get married earlier than usual.

To hold her back and not to let her reap the rewards of her abilities and accomplishments would really be to withhold what is her due and to demote her. It would be to her an expression of your lack of faith in her ability to continue to operate on this high level, which she must wonder about.

You can be sure that, deep down, your daughter wants to go into this accelerated class, even though she may voice reluctance or hestitation to do so, once in a while. She wants to be reassured, and not to have her indecisiveness played into.

To ask a child this age to make such a major decision is to force her to take on too great a responsibiliy for her future, which she is certainly in no position to do now. This is not to give the youngster freedom, nor is it a sign of respect. Rather it is to shirk one's responsibility as a parent, for fear of making the wrong decision, and not wanting to take the blame if this should turn out to be the case.

During adolescence, youngsters wish to have their mothers around when they return from school even more than during their younger years. To continue to make new friends and socialize, your daughter wants to bring friends home, but not to an empty house. Any re-arrangement that you could make in your work schedule to be home in time for your daughter's arrival would be in her best interests. I would say that you want her to get along as well socially as she does academically, and that she will continue her high achievements in the accelerated program.

THEY KILL KIDS

VICTIMS OF JORDANIAN ATTACKS AGAINST CIVILIAN AND SCHOOLS.-Shulah Levy (top photo) and Misudah Benhayim, the two little girls killed by terrorist bullets in Beit Shn.

Such "military" operations will now become more frequent as King Hussein has surrendered his power to the so-called guerillas.

The lighter side of Israel

by Ephraim Kishon

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Kishon

THE FLAME AND THE MOTH

The deeply human drama we are about to relate started to unreel on that sultry Sunday when the telephone rang twice in Yehiel Shultheiss' house. At the other end of the line there was a mass-circulation daily:

"Mr. Shultheiss" the editorial secretary announced, "Zila wants to interview you."

The functionary winced and almost dropped the receiver. This was the last thing he was interested in, because the shady affair of the Swiss francs had not yet been cleared, to say nothing of a few odds and ends from the time of his service with the overseas fund which were still under internal investigation. Besides, Zila was the acknowledged all-time bitch of the local press, every week she tore someone to bits in her uncommonly lucid and ruthless column. Only a month ago, she had written a profile of the University Dean, and ever since he had not shown his face in public. What's more, he is said to be hiding in the darkroom of a Negev photographer, because Zila described him as two-thirds reactionary and one-third homosexual.

Shultheiss felt that his last hour had struck. "I'll be delighted to oblige," he said to the secretary. "When could we meet?"

"At the end of the week in Jerusalem. Does that suit you?"

"Perfectly!"

Ever since that afternoon, Shultheiss had not slept a wink. Formless fears chased through his mind: that Zila would write that he was fat and a crook and that he had hair on his chest. Anyway, this was clearly the end of his career, after the viper's disclosures he would be banned from civilized society. In the evening he was seized by a strange palsy:

"It's disaster," his pale lips whispered. "She'll ruin me."

"So don't give her an interview," thus Mrs. Shultheiss. "Must you give her an interview?"

"You know that's funny," Shultheiss said. "That thought never occurred to me. . ."

He was lying. Again and again, the saving thought had flashed through his brain, that as a matter of fact he could call the paper any time and tell them that he was not interested in any sort of interview. But this possibility was not technically feasible, because Shultheiss was interested. That is, he was dead-set against the interview, since Zila would obviously tear him to shreds. On the other hand, he would have loved her to give him a write-up for the publicity value of the thing. This dangerous schism characterizes all of Zila's victims: it happens frequently that some Minister or other grants her an interview and amid muffled sobs makes repeated and naturally futile attempts to grab her notes and flee. Psychologists call this "ideological split" and cure it with newspapers plugged into the mains.

Shultheiss lived in the shadow of the deathhouse. Even while shaving his chest, his lips were mumbling:

"She'll finish me off, she'll simply murder me. . ."

The receiver literally trembled in his hand everytime he rang the office to ask whether it was all set for the meeting in Jerusalem.

All was set.

Shultheiss almost collapsed with anxiety, because deep in his heart he had hoped for some sort of a hitch, so that the interview would be cancelled. He locked himself in his room and practised Zila-taming in front of the mirror:

"How dare you ask me about Swiss francs," he hissed at his image. "Ask your shoes, shrew!"

He hated Zila with an insane hatred, and at the same time loved her with a truly adolescent love. He had a recurring dream: Zila was chasing him in an armoured car and then tumbled him in a flower meadow. By midweek, Shultheiss had visions he saw himself in the form of two white mice fleeing in two opposite directions. He also had visions of Zila.

"I'll throttle her with these two hands," he whistled in the noon darkness and added, "the tramp. . .!"

His young lawyer promised to clamp an expensive lawsuit on Zila, if the cheeky female as much as dared to mention the dirty calumnies about those francs. "She'll pay dearly for every word in her yellow sheet!" the lawyer promised Shultheiss. It was agreed that he would receive his fee in Swiss francs.

The functionary literally shrank with fear. While sitting at the fashion photographer's for the pictures he intended to give Zila during the interview, he trembled to such an extent that all the shots came out blurred. Towards the end of the week, Shultheiss was seeking death. He drove at an excessive speed of 55 mph. in a built-up area and tried to fix the toaster with his fingers and barefoot. One the last day, he started drinking, whisky, grapefruit juice, anything that came to hand. His eyes were red-rimmed and glassy with haunting fear.

On the eve of the interview, Yehiel Shultheiss showed up deathly pale in the kitchen doorway. "Don't let me go," he implored his wife hoarsely, his teeth chattering. "Tie me to something. . ."

His wife took a stout rope and tied Shultheiss to the rocking chair in the living room.

"Even if I shout and rave," the functionary whispered, "don't free me, darling, let me roar. . ."

The woman stood the test. Right up to daybreak, the neighbors were kept awake by Shultheiss' yells, as he abused his wife for not removing the shackles. "Free me, you madwoman!" Shultheiss roared. "I want Zila, I want a big, poisonous interview."

Towards morning, the noise died down. Mrs. Shultheiss was awakened by the sudden silence and hurried to the livingroom full of premonitions. Then she sped to the telephone. . .

Shultheiss had chewed through his ropes and fled Jerusalemwards to Zila. He left only a few lines behind: "Pardon me, dear, I couldn't resist. Yehi."

The interview appeared on Friday under the banner headline: "The Return of Frankenstein," and featured a thorough analysis of the Swiss francs swindle, plus the affair of the old belly dancer with the illegitimate twins, as well as a lively profile of the functionary spiced with epithets like "tubercular wart-hog." It also mentioned the fact that he was shaving his chest. Ever since, Shultheiss had been a wreck who lost his place in society. He fell sick as soon as he read the interview and temporarily lost the faculty of speech. Mrs. Shultheiss did not leave his bedside and tenderly held his hand.

"Why," she asked with tears in her eyes, "why did you do this, Yehiel?"

Shultheiss rose on his pointed elbows: "If I had the chance," he spluttered with a supreme effort, "I'd . . .do it. . .again. . ." With that he dropped on his back and closed his eyes and died to be interviewed.

Recipe for the week

COLD EGGPLANT WITH MINT

1 eggplant, sliced into quarter-inch rounds
Salt
Olive oil
1 cup yogurt
1/4 cup chopped fresh mint leaves
1 clove garlic, finely minced

Sprinkle the eggplant slices with salt and let stand half-an-hour. Fry the eggplant slices quickly on both sides in hot oil, a few slices at a time. Drain well on paper towels and chill.

Combine the yogurt, mint leaves and garlic and add salt to taste. Blend well and serve cold with the eggplant.

Yield: 6 servings.

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CANADIANA

by Ruthie

It was with much curiosity and a little bit of trepidation that I come to Canada some years ago.

The weirdest tales about this majestic country circulated in the States. First of all, anything North of the Border was virgin and wild, uninhabited by man. Those who did brave the "wilds" of Canada were described as Eskimos or Indians.

When fate intervened and pointed north, we felt like pioneers ready to hitch the horses to the covered wagons.

Of course there was no such thing. We flew, and within an hour and a half arrived at our destination. Believe it or not, I was naive enough to be surprised by the beautiful highway which led into Toronto.

"Why," I exclaimed, "this could be anyplace at home!"

******

My first desire was to meet a "real" Canadian. I wouldn't believe I was in another country until I heard the English language spoken as it should be. Strange as it seemed, I waited quite a while for that.

The first person I approached with a question answered.

"ICH FERSHTAY NISHT." (I do not understand).

Imagine my amazement when my first encounter with a Canadian brought a reply in—YIDDISH.

Another time I met a most fascinating lady in the laundromat.

"Ah," I thought, "here's a Canadian!"

I could have listened to her forever. Upon my query, she replied,

"I'm from AUSTREILIA."

I've finally come to the conclusion that, along with a good hunk of John Bull, Canadians extract a flavor of paprikash, pizza, chop suey, felafel and apple pie. And do I love it!

******

Before I left home, my friends teased me about the cultural life I'll miss. No theaters, no opera, no anything!

Well, all I can say is: if the new home being constructed for the Metropolitan Opera turns out to be as impressive as the O'Keefe Center, New York Opera lovers will be entertained in an edifice the last word in chic.

As far as the theater is concerned, Toronto already vies with Boston for a first tryout before a play reaches Broadway.

Museums, libraries, movies? Could be the big cities have more. But how many can one visit at a time?

******

Our NISHT FERGINNERS (those who begrudge) found another fault.

"You'll ruin your eyesight with primitive lighting system."

Hydro has taken care of that. We now enjoy a sixty-cycle control.

******

I'll always remember the first summer my sister visited me.

On the third day, I asked her why she didn't change her dress. Her husband and daughter wore the same clothes in which they arrived. Abashed, she told me to look into the trunk of the car.

There I saw a fur coat, sweaters, woollies.

"I thought it's freezing in Canada!" was the classic remark.

******

It takes experience to discover that people are alike the world over. I don't feel uprooted at all. The same sun shines down and people are just as friendly here as elsewhere.

When anyone from "back there" asks,
"When are you coming home?"
I answer,
"I am home."

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EGLINTON-BATHURST - $10,000 down one open mtge. for balance; solid brick; attached garage; 4 bedrooms; large kitchen; beautifully finished rec room; 3 baths; extra large garden a step to Eglinton. Mr. Pister, 635-1170.

BATHURST MANOR - $10,000 down 9% mortgage; detached solid brick; 3 bedrooms; ultra modern kitchen; 3 rooms; basement apt. rented for $100 monthly; only $37,900 full price. Mr. Pister, 635-1170.

BATHURST MANOR - 6% mortgage; $1,000 down; immaculate 6 rooms; solid brick bungalow; finished 3-rooms in basement; plus 3 pc. washroom; huge L-shaped living-dining rooms; large modern kitchen; 3 twin size bedrooms; att. garage; near all conveniences. Mrs. Solnik, 635-1170.

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BATHURST MANOR - magnificent side split; $15,000 down; area of fine homes; elegant living dining room; 3 bedrooms; master bedroom with ensuite; dream kitchen; separate eating area; panelled den; professionally finished basement with wet bar; guest room; 3 washrooms; dble garage; close to everything. Mrs. Gornowska, 635-1170.

BATHURST-WILSON - $15,000 down; solid brick, stone front bungalow; huge master bedroom; bathroom ensuite; den with walkout to flag-stone patio; Hollywood kitchen with built in nook; basement apt. plus rec. room. Mrs. J. Abrams.

BATHURST-WILSON - 4 bedrooms; den; 3 washrooms; $35,000; detached, solid brick, center hall plan; 2 storey; large Hollywood kitchen; main floor powder room; finished basement; hot water; heating; owners leaving country; best bargain. Mrs. Abrams, 635-1170.

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BERKOVITZ, JENO. - On June 13th, late of 3867 Bathurst St.

EICHLER, MAX. - On June 15th, late of 840 Eglinton Ave. W.

FIELD, GEORGE. - On June 8th, late of 660 Eglinton Ave. W.

FELDSTEIN, LOUIS CHARLES. - On June 10th, late of 276 St. George St.

GLAIT, HELEN. - On June 12th, late of 3560 Bathurst St.

HIRSCH, ETHEL. - On June 14th, late of 440 Winona Dr.

KARP, MORRIS. - On June 10th, late of 460 Winona Dr.

LAVINE, (SVERSKY) MINNIE. - On June 11th, late of 167 Highbourne Rd.

LERNER, JOSEPH B. - On June 14th, late of Montreal, Que.

NEWMAN, ALBERT. - On June 12th, late of 13 Wells Hill.

OLCH, BENJAMIN. - On June 8th, late of 675 Roselawn Ave.

ROCHMAN, SAMUEL. - On June 14th, late of 150 Alexis Blvd.

TURNER, MICHAEL. - On June 13th, late of 3560 Bathurst St.

MONTREAL OBITUARIES

ALBERT, SAMUEL S. - On June 9th, late of Montreal.

BORETSKY, MAURICE. - On June 8th, late of Montreal.

BRODKIN, JOSEPH. - On June 6th, late of Montreal.

DUBROFF, ELYSE. - On June 10th, late of 6387 MacDonald Avenue.

ELIASOPH, DR. BENJAMIN. - On June 7th at New York City.

FELDMAN, ABIE. - On June 10th, late of 709 Champagnuer Avenue.

KATZ, MORTIMER. - On June 7th, late of Montreal.

KIRMAYER, MOSES L. - On June 6th, late of Coaticook, Quebec.

MORGOLIS, SCULIM. - On June 9th, late of 4081 Barclay.

PERLMAN, EDWARD. - On June 7th, late of Montreal.

QUINT, HATTIE. - On June 12th, late of Montreal.

REMER, BERTHA. - On June 11th, late of 6064 Wilderton Crescent.

ROSEN, EVA. - On June 9th, late of Montreal.

ROTHER, LOUIS. - On June 6th, late of Montreal.

SCHNEIDER, HYMAN. - On June 11th, late of 4820 Cote St. Catherine Road.

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LAKE SIMCOE-
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JACKSON'S POINT. 7 bedrooms; reasonable; call RU 2-7841.

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BATHURST-EGLINTON. Furnished room in apartment; suit business lady; kitchen privileges; call 783-0162.

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LAWRENCE-BATHURST. Refined widow has 2 bedroom apartment to share with middle-aged lady; board included; no objection to own furniture; 783-4536.

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WASDALE-RAJAH.
3 bedrooms; new broadloom; decorated; 2 bathrooms; balcony; garage; call 781-7183 or 787-9913.

HELP WANTED

BATHURST-SHEPPARD. Female cook wanted full time for kosher cooking; only fully experienced need apply; references required; excellent wages; 633-8400.

BATHURST-EGLINTON. Woman wanted to prepare and serve evening meal 4 days a week for gentleman; call 782-7286.

BATHURST-EGLINTON. Companion wanted for elderly woman; 781-8909.

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ATTENTION LADIES AND GENTLEMEN who wish to find suitable marriage partners or friends. Mrs. Fren has well qualified people to help you and has been serving the community for many years. Call 532-4207 or write 1175 Bay Street.

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THE CANADIAN JEWISH NEWS, MONTREAL

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HEBREW UNIVERSITY ELECTS CANADIAN.-At the Annual Dinner of the Montreal Friends of the Hebrew University, held recently at Montreal's Queen Elizabeth Hotel and attended by more than 600 guests, Joseph Berman (right) and Mrs. Charles Eisenstat (second from left), received parchment scrolls from Professor Yigael Yadin in recognition to their outstanding devotion to the Hebrew University and to all humanitarian causes.

Mr. Berman and Mrs. Eisenstat now join a select small group of Canadians who have been so honored by Israel's mother-univeristy. With them in the photograph are Mrs. Joseph Berman and Professor Yadin.

EVENTS IN MONTREAL

WEEK FROM FRIDAY, JUNE 19, TO THURSDAY, JUNE 25

MONDAY, JUNE 22:
Hebrew Academy High School Graduation at Young Israel of Montreal, 7:30 p.m.
Rabbinical College of Canada Graduation, 8:00 p.m.

TUESDAY, JUNE 23:
Beth Hamedrash Sisterhood Closing Dinner, 8:00 p.m.
U.O.J.C.A. Luncheon at Young Israel of Montreal, 12:30 p.m.
Beth Rivkah Academy Graduation, 7:30 p.m.

WEDNESDAY, JUNE 24:
Hebrew Academy Executive Meeting, 8:00 p.m.

THURSDAY, JUNE 25:
Beth Zion Board of Directors Meeting, 8:00 p.m.
Baron de Hirsch Executive Meeting, 12:00 noon.

UNSAVORY JOKE

Johannesburg, (JCNS). - The Cape Town German community has expressed disgust at an incident which occurred at the German Club there.

A group of members waving swastika flags and chanting Nazi songs shouted: "Get rid of the Jews", and "Juden Raus'."

One member eulogized Hitler, and the group sang "Deutschland Eber Alles".

An official of the club said he thought it was a joke, but the chairman, Mr. O. Modes, commenting at an inquiry into the incident said: "It was a highly unsavory joke. Such so-called jokes cannot be tolerated".

As a result, two members of the club were asked to resign.

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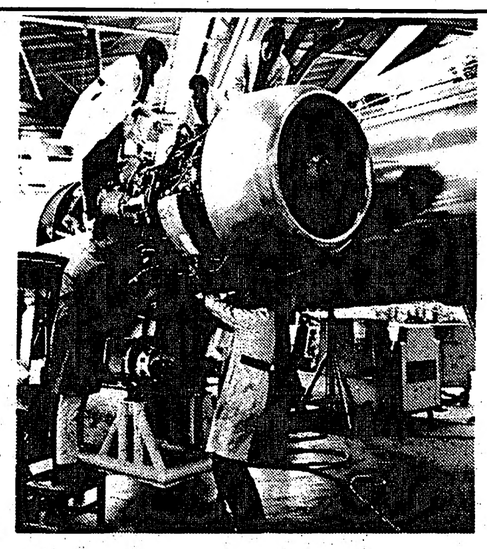


Your children aren't going to get the education you got.

Ontario's way of learning has changed, because our way of life has changed. Children today learn mathematics by discovering how numbers behave and what they mean. They don't study grammar for the sake of grammar, nor accept history without examining all view points. And the sciences they are taught are the sciences of the 70's.

The things your child learns today, will prepare him for the life style he'll face tomorrow. We'd be short changing our young people and our province if we taught them anything less.

Today the province has 16 universities. In the last four years alone enrolment has more than doubled, and the total Ontario Government expenditure for student awards, scholarships and fellowships has risen from $5 million to more than $30 million.

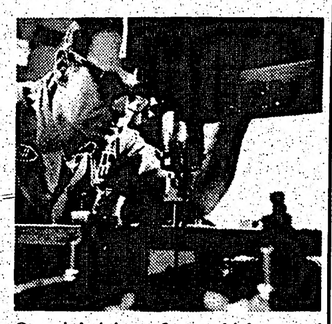
Other forms of post-secondary education are also growing rapidly. Example: the colleges of applied arts and technology are a new style of Ontario education flourishing from Sarnia to Thunder Bay. These community colleges offer diploma courses in everything from biochemistry to naval architecture and from air traffic control to advanced electronics. Starting from zero in 1967 Ontario now has 20 community colleges with 61 locations and some 38,000 full time and 34,000 part time students.

If you don't really believe we need advanced education techniques to face an advanced world, we'll give you a selfish reason. Your future. Ontario's economy has grown from $14.7 billion in 1960 to some $31.5 billion in 1969. Our incomes have doubled in the same decade. Our increase in exports is the second highest in the world. To maintain this kind of development, we need well developed people.

Our investment in education helps build a better future. But we need a strong economy to support our good intentions. One way you can help: when price and quality compare, shop Canadian.

Ontario's quest for knowledge continues after the sun goes down, with adults doing most of the studying. In Toronto alone evening courses number in the hundreds and thousands of adults study subjects ranging from carpentry to civics, pottery to poetry.

Ontario Universities now have an estimated 104,000 full time students and 69,000 part time students. Pictured above is one of the newest Ontario campuses, Trent university in Peterborough.



Ontario's labour force which topped 3 million last year for the first time is becoming increasingly skilled and competitive with other leading industrial nations. Our annual investment in manpower education is designed to continue the upgrading of skills through Ontario's program of in-plant training.

Canada's life style of tomorrow presents many challenges. But it's Ontario's style to meet these challenges today

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